



MEMBERSHIP APPLICATION

|          |                                       |
|----------|---------------------------------------|
| Location | 2360 Columbia Ave. Waterford Twp., NJ |
| Mail     | P.O. Box 494 Atco, NJ 08004           |
| Phone    | 856-768-5149                          |
| Email    | Membership@telcosportsmensclub.com    |

|                   |  |
|-------------------|--|
| Interview date:   |  |
| Interviewed by:   |  |
| Orientation date: |  |

|            |           |
|------------|-----------|
| Name last  |           |
| Name first |           |
| DOB        |           |
| NRA #      | Mandatory |
| Street     |           |
| City       |           |
| State      |           |
| Zip        |           |
| Phone      |           |
| email      |           |
| FID #      | Mandatory |

|                             |  |
|-----------------------------|--|
| Regular or pro-rated        |  |
| Senior or pro-rated         |  |
| Spouse                      |  |
| Jr. 1                       |  |
| Jr. 2                       |  |
| Jr. 3                       |  |
| Jr. 4                       |  |
| Total                       |  |
| Check #                     |  |
| Cash                        |  |
| change                      |  |
| Prices include NJ sales tax |  |

| If adding spouse or junior's please fill out below information |            |           |              |
|--|------------|-----------|--------------|
|  | First name | Last name | DOB m/d/year |
| Spouse   |            |           |              |
| Jr. 1  |            |           |              |
| Jr. 2  |            |           |              |
| Jr. 3  |            |           |              |
| Jr. 4  |            |           |              |

| Areas of interest |  |
|-------------------|--|
| Pistol            |  |
| Rifle             |  |
| Archery           |  |
| Trap/five stand   |  |

|                       |  |
|-----------------------|--|
| Fire arms experience  |  |
| Occupation            |  |
| Any NRA certification |  |

Please complete and sign back of form !!

|           |  |
|-----------|--|
| Member ID |  |
|-----------|--|

## MEMBERSHIP APPLICATION

A. Are you under indictment or information \* in any court for a crime punishable by imprisonment for a term exceeding one year ? \* A formal accusation of a crime made by a prosecuting attorney, as distinguished from an indictment presented by a grand jury ?

B. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year ? (Note: The actual sentence given by a judge does not matter- A yes answer is necessary if the judge could have given a sentence of more than one year. Also, a Yes answer is required if a conviction has been discharged, set aside or dismissed pursuant to an expungment or rehabilitation statute. However, a crime punishable by imprisonment for a term exceeding one year does not include a conviction which has been set aside under the Federal Youth Corrections Act.)

C. Are you a fugitive from justice ?

D. Are you an unlawful user of, or addicted to, marijuana, or a depressant, stimulant, or narcotic drug ?

E. Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution ?

F. Have you ever been discharged from the Armed Forces under dishonorable conditions ?

G. Are you an alien illegally in the United States ?

H. Are you a person who, having been a citizen of the United States, has renounced his/her citizenship ?

I hereby certify that the answers to the above are true and correct. I also understand that the making of any false oral or written statement or any false or misrepresented identification with respect to this application are grounds for termination of membership in Telco Sportsmen's Inc.

Date:

Signature: